



**BEHAVIORAL HEALTH PLANNING COUNCIL MEETING**

**Friday, January 21, 2022**

**10:00am – 12:00pm**

**AGENDA**

MEETING LOCATION	CALL IN AVAILABILITY
<p align="center">AHCCCS (Virtual with call in availability)</p>	<p align="center">888 475 4499 US Toll-free Meeting ID: 896 3659 5529</p>
<p>1. Welcome</p> <ul style="list-style-type: none"> <li>• Roll Call</li> <li>• Ensure a Quorum</li> <li>• Call Meeting to Order</li> <li>• New Member Application</li> </ul>	<p align="center">Vicki Johnson, Council Chair  Kelly Carbello, Council Member</p>
<p>2. Secret Shopper Initiative</p>	<p align="center">Regional BH Representatives Mercy Care, AZ Complete Health</p>
<p>3. Project Aware</p>	<p align="center">Amy Castellanos, ADE Linsey Shupe, ADE Rebecca Astorga, ADE</p>
<p>4. New Business</p> <ul style="list-style-type: none"> <li>• Director Snyder Attendance at Feb Meeting</li> <li>• Draft Annual Report</li> <li>• 2022 Future Meeting Topics</li> </ul>	<p align="center">Vicki Johnson, Council Chair</p>
<p>5. By Laws</p>	<p align="center">Vicki Johnson, Council Chair</p>
<p>6. Issues Raised from Plan &amp; Follow Up</p> <ul style="list-style-type: none"> <li>• Parity</li> </ul>	<p align="center">Vicki Johnson, Council Chair Council Members</p>
<p>7. Data Request Update</p> <ul style="list-style-type: none"> <li>• Utilization Funding Report</li> <li>• Traditional Healing Claims</li> </ul>	<p align="center">David Rudnick, AHCCCS</p>
<p>8. AHCCCS Block Grant Updates</p> <ul style="list-style-type: none"> <li>• CRRSAA Projects Updates</li> <li>• ARPA Projects Updates</li> </ul>	<p align="center">Michelle Skurka, AHCCCS</p>
<p>9. State Agency Updates</p>	<p align="center">Council Members Non-Members</p>
<p>10. Committee Updates</p> <ul style="list-style-type: none"> <li>• Planning &amp; Evaluation</li> <li>• Community Advisory</li> <li>• Advocacy &amp; Legislation</li> </ul>	<p align="center">Vicki Johnson, Council Member David Delawder, Council Member</p>
<p>11. Call to the Public</p>	<p align="center">Council Chair Vicki Johnson</p>
<p>12. Adjourn at _____</p>	<p align="center">Next Council Meeting February 18, 2022 10am-12pm Virtual Meeting Contact <a href="mailto:Ali.Delatrinidad@azahcccs.gov">Ali.Delatrinidad@azahcccs.gov</a> for meeting access.</p>

**"...to advise, review, monitor, and evaluate all aspects of the development of the State Plan"  
(Public Laws 99-660, 100-639, and 102-321)**