



AHCCCS MEDICAL POLICY MANUAL  
ALTCS ENROLLMENT TRANSITION INFORMATION (ETI) FORM

Member Name

Date of Birth

AHCCCS ID #

ALTCS ETI FORM

SENDING PC: \_\_\_\_\_ RECEIVING PC: \_\_\_\_\_

TRANSITION DATE: \_\_\_\_\_ RATE CODE: \_\_\_\_\_

M OR  F

PRIMARY LANGUAGE SPOKEN: \_\_\_\_\_

CONTACT PERSON / RELATIONSHIP: \_\_\_\_\_

(INDICATE IF GUARDIAN, POA, ETC.)

CONTACT PERSON PHONE #: \_\_\_\_\_

PRIMARY HEALTH INSURANCE

MEDICARE #: \_\_\_\_\_ PART  A  B  D

MEDICARE ADVANTAGE -PDP: \_\_\_\_\_ SNP?  YES  NO

PDP: \_\_\_\_\_ OTHER: \_\_\_\_\_

MEMBER LOCATION

CURRENT ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FACILITY NAME (IF APPLICABLE): \_\_\_\_\_

TYPE OF FACILITY: SKILLED NURSING FACILITY ASSISTED LIVING FACILITY BEHAVIORAL HEALTH

ADMISSION DATE: \_\_\_\_\_ SPECIALTY UNIT: \_\_\_\_\_

LEVEL OF CARE: \_\_\_\_\_ ALF ROOM AND BOARD AMOUNT: \_\_\_\_\_



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MEDICAL INFORMATION

DIAGNOSES: \_\_\_\_\_

PCP NAME: \_\_\_\_\_ PCP PHONE #: \_\_\_\_\_

SPECIALISTS (INCLUDING OUT OF AREA)

NAME: \_\_\_\_\_ TYPE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ TYPE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

SCHEDULED APPOINTMENTS/PROCEDURES: \_\_\_\_\_

SPECIAL MEDICATIONS/TREATMENTS: \_\_\_\_\_

CRS SERVICES: \_\_\_\_\_

PENDING PHYSICIANS ORDERS NOT YET COMPLETED: \_\_\_\_\_

DIALYSIS

SITE NAME AND ADDRESS: \_\_\_\_\_

DAYS: M T W Th F SAT

SUN TIME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

TRANSPORTATION PROVIDED BY: \_\_\_\_\_

ASSISTANCE AND/OR TYPE OF TRANSPORTATION REQUIRED: \_\_\_\_\_



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DME/SUPPLIES (SEE ATTACHED INFORMATION FOR ADDITIONAL DETAILS ON DME/SUPPLIES AS NEEDED)

DME: \_\_\_\_\_ RENTED? OWNED? PROVIDER: \_\_\_\_\_

DME: \_\_\_\_\_ RENTED? OWNED? PROVIDER: \_\_\_\_\_

DME: \_\_\_\_\_ RENTED? OWNED? PROVIDER: \_\_\_\_\_

DME: \_\_\_\_\_ RENTED? OWNED? PROVIDER: \_\_\_\_\_

SUPPLIES NEEDED: \_\_\_\_\_ PROVIDER: \_\_\_\_\_

SUPPLIES NEEDED: \_\_\_\_\_ PROVIDER: \_\_\_\_\_

SUPPLIES NEEDED: \_\_\_\_\_ PROVIDER: \_\_\_\_\_

PENDING ISSUES REQUIRING FOLLOW-UP: \_\_\_\_\_

PENDING GRIEVANCE? [ ] YES [ ] NO EXPECTED RESOLUTION DATE: \_\_\_\_\_

WHAT IS NATURE OF GRIEVANCE? \_\_\_\_\_



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**HOSPITALIZED MEMBERS (COMPLETE IF MEMBER IS HOSPITALIZED ON DATE FORM IS COMPLETED)**

HOSPITAL: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADMISSION DATE: \_\_\_\_\_ ADMITTING DIAGNOSIS: \_\_\_\_\_

INPATIENT TREATMENTS: \_\_\_\_\_

EXPECTED DISCHARGE DATE: \_\_\_\_\_ D/C To: \_\_\_\_\_

OTHER COMMENTS: \_\_\_\_\_

**DENTAL BENEFIT (COMPLETE FOR ALL MEMBERS)**

ALTCS ROUTINE DENTAL BENEFIT USED: \$ \_\_\_\_\_

EMERGENCY DENTAL BENEFIT USED: \$ \_\_\_\_\_

**HCBS SERVICES**

(CHECK ALL THAT APPLY OR ATTACH SERVICE AUTHORIZATIONS FOR DETAILS)

ADULT DAY HEALTH PROVIDER: \_\_\_\_\_ PHONE#: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

ATTENDANT CARE PROVIDER: \_\_\_\_\_ PHONE#: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

HOME DELIVERED MEALS PROVIDER: \_\_\_\_\_ PHONE#: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_

HOMEMAKER PROVIDER: \_\_\_\_\_ PHONE#: \_\_\_\_\_ FREQUENCY: \_\_\_\_\_



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*Member Name* \_\_\_\_\_

*Date of Birth* \_\_\_\_\_

*AHCCCS ID #* \_\_\_\_\_

<input type="checkbox"/> PERSONAL CARE	PROVIDER: _____	PHONE#: _____	FREQUENCY: _____
<input type="checkbox"/> RESPITE	PROVIDER: _____	PHONE#: _____	FREQUENCY: _____
<input type="checkbox"/> OTHER _____	PROVIDER: _____	PHONE#: _____	FREQUENCY: _____
<input type="checkbox"/> EMERGENCY ALERT	PROVIDER: _____	PHONE#: _____	

<input type="checkbox"/> HOME HEALTH NURSING	Provider: _____	Frequency: _____	
	Phone#: _____		
	Payer Source: _____		
<input type="checkbox"/> HOME HEALTH AIDE	Provider: _____	Frequency: _____	
	Phone#: _____		
	Payer Source: _____		
<input type="checkbox"/> HOSPICE	Provider: _____	Frequency: _____	
	Phone#: _____		
	Payer Source: _____		

**BEHAVIORAL HEALTH**

**BH DIAGNOSIS:** \_\_\_\_\_

**BH MEDICATIONS:** \_\_\_\_\_



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**BH SERVICES/PROVIDERS:**

SERVICE	PROVIDER	PHONE #	FREQUENCY

LAST DATE OF JUDICIAL REVIEW: \_\_\_\_\_ OUTCOME: \_\_\_\_\_

COT \_\_\_\_\_ NAME ON COURT ORDER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

**REQUIRED ATTACHMENTS AND OTHER TRANSITIONING INFORMATION:**

LAST CM ASSESSMENT

CM SUMMARY

*Member Name*

*Date of Birth*

*AHCCCS ID #*

**LAST QUARTERLY BEHAVIORAL HEALTH CONSULT, IF APPLICABLE**

**ADVANCED DIRECTIVES (LIVING WILLS, POWERS OF ATTORNEY, ETC.), IF APPLICABLE**

**LIST OF MEDICATIONS**

**EPSDT FORMS, IF APPLICABLE**

**CONTINGENCY PLAN, IF MEMBER RECEIVING CRITICAL SERVICES**

**GUARDIAN/CONSERVATORSHIP OR POWER OF ATTORNEY, IF APPLICABLE \_\_\_\_\_**

**OUT-PT ADULT PHYSICAL THERAPY SERVICE. THE NUMBER OF VISITS RECEIVED FOR CURRENT CONTRACT YEAR**

**LIFETIME USE OF COMMUNITY TRANSITION SERVICE (CTS)**

**RESPITE HOURS UTILIZED**

**BENEFIT COMMUNITY TRANSITION SERVICE  
DATE: \_\_\_\_\_**

**INPATIENT DAYS UTILIZED**

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*CASE MANAGER NAME*

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*PHONE*

---

*DATE*